



Health and Wellbeing Board

Wednesday, 6 July 2016 2.00 p.m.
The Halton Suite - Select Security
Stadium, Widnes

A handwritten signature in black ink, appearing to read 'David W R', written over a light grey rectangular background.

Chief Executive

*Please contact Gill Ferguson on 0151 511 8059 or e-mail
gill.ferguson@halton.gov.uk for further information.
The next meeting of the Committee is on Wednesday, 12 October 2016*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

Item No.	Page No.
1. APOLOGIES FOR ABSENCE	
2. MINUTES OF LAST MEETING	1 - 6
3. PRESENTATION BY MIKE LARKING, CHESHIRE FIRE AND RESCUE SERVICE	7 - 8
4. PRESENTATION - MEETING THE NEEDS OF CHILDREN AND YOUNG PEOPLE WITH SPECIAL EDUCATIONAL NEEDS AND/OR DISABILITIES - ANN MCINTYRE	9 - 10
5. HALTON HOUSING TRUST - DIRECTOR OF HOUSING AND WELLBEING	11 - 15
6. FINANCIAL RECOVERY AND SUSTAINABILITY PLAN	16 - 19
7. PUBLIC HEALTH ANNUAL REPORT ASSESSING NEEDS AND TAKING ACTION	20 - 22
8. BETTER CARE FUND 2016/17	23 - 94
9. WELL NORTH PROGRAMME	95 - 100
10. HEALTH AND WELLBEING BOARD STRATEGY 2017-2022	101 - 104
11. DISCUSSION PAPER ON THE MANAGEMENT OF LETTINGS WITHIN THE BOROUGH AND THE IMPACT ON OLDER PEOPLE	105 - 109